

**PATENT APPLICATION**  
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

**James E. GALEN**

Conf. No.: **Unassigned**

**DIVISIONAL**

Appln. No.: **of 09/453,313**

Group Art Unit in Parent: **1636**

Filed: **January 5, 2004**

Examiner in Parent: **Guzo, D.**

For: **PLASMID MAINTENANCE SYSTEM FOR ANTIGEN DELIVERY**

**PRELIMINARY AMENDMENT**

**MAIL STOP NON-FEE AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the above-identified application as follows on the accompanying pages.

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